

**The Eleventh Episcopal District  
Lay Organization  
African Methodist Episcopal Church  
The Commission on Programs & Activities**



**THE  
SELMO BRADLEY  
SCHOLARSHIP  
Guidelines and Application**

**The Rt. Reverend Adam J. Richardson, Jr.**  
*Presiding Bishop*  
Ms. Patricia H. Wright  
*Episcopal President*

**ELEVENTH EPISCOPAL DISTRICT LAY ORGANIZATION  
AFRICAN METHODIST EPISCOPAL CHURCH**

**THE SELMO BRADLEY SCHOLARSHIP**

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**Dear Applicant:**

**In support of the pursuit of academic excellence, the Eleventh Episcopal District Lay Organization is offering scholarships to individuals seeking assistance in furthering their education.**

**Consideration will be given to applicants meeting the following criteria:**

- **Must be a member of the African Methodist Episcopal Church.**
- **Must be a graduating senior in a public or private school in the Eleventh Episcopal District.**
- **Must have a minimum cumulative grade point average of 2.5 on a 4.0 academic scale or its equivalent upon graduation.**
- **Upon graduation, applicant must submit to the Episcopal level an official high school transcript showing graduation date and cumulative grade point average.**
- **Must enroll as a full time student in a college, university or an accredited trade school by the Fall of the year the scholarship is awarded.**
- **Two letters of recommendation are required - one (1) from the applicant's pastor and one (1) from a school official of the applicant's high school.**
- **Only one scholarship shall be awarded to a member of a given family during a two year period.**
- **Must submit a one page, typewritten, single spaced essay entitled, "Why A College or Post-Secondary Education Is Important", which includes a statement regarding the applicant's financial need.**

**It is imperative that the applicant meets the above criteria and complete ALL information on the application form. Failure to complete ALL requirements will invalidate the application. Please submit the completed application to the local Lay Organization**

President or the designated church lay member by the designated date. If additional information is needed contact the local Lay Organization President or the designee.

We look forward to reviewing your credentials and take this opportunity to applaud your high school achievements.

The Eleventh Episcopal District Scholarship Committee



# *The Selmo Bradley Scholarship Application*

*TYPE OR PRINT ALL INFORMATION EXCEPT SIGNATURE*

## PERSONAL DATA

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/ State/ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

## CHURCH INFORMATION

Church Membership: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Pastor: \_\_\_\_\_ Local Lay President: \_\_\_\_\_

## CHURCH PARTICIPATION

(include local church, district, conference and Episcopal involvement (attach additional page(s) if needed)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACADEMIC INFORMATION**

**High School:** \_\_\_\_\_

**High School Address:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**SCHOOL INVOLVEMENT**

**(attach additional page(s) if needed)** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**College/University you plan to attend (1st choice)** \_\_\_\_\_

\_\_\_\_\_

**College/University you plan to attend (2nd choice)** \_\_\_\_\_

\_\_\_\_\_

**Trade School you plan to attend** \_\_\_\_\_

\_\_\_\_\_

**Intended major course of study** \_\_\_\_\_

**Honors/Awards (attach additional page(s) if needed)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Cumulative Grade Point Average (scale 4.0 or equivalent)** \_\_\_\_\_

**COMMUNITY SERVICE**

**(attach additional page(s) if needed)**

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**FAMILY INFORMATION**

**Name:** \_\_\_\_\_  
**Parent/Guardian** **(Relationship)**

\_\_\_\_\_  
**Parent/Guardian's Signature**

**SCHOLARSHIP APPLICANT: I HAVE REVIEWED THE APPLICATION  
CAREFULLY TO ENSURE THAT ALL INFORMATION IS VALID AND COMPLETE.**

\_\_\_\_\_  
**Signature – Scholarship Applicant**

\_\_\_\_\_  
**Date**